



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 1184

Bib Data Sheet

SERIAL NUMBER 10/662,830	FILING DATE 09/15/2003 RULE	CLASS 324	GROUP ART UNIT 2829	ATTORNEY DOCKET NO. 79307
-----------------------------	---------------------------------------	--------------	------------------------	------------------------------

APPLICANTS

Kenneth F. Hollman, Carson City, NV;

**** CONTINUING DATA ******* *E. J. K.*

This application is a CON of 09/774,249 01/30/2001 PAT 6,621,282
 which is a CON of 09/527,874 03/17/2000 PAT 6,191,598
 which is a CON of 09/140,910 08/27/1998 PAT 6,198,299

**** FOREIGN APPLICATIONS ******* *E. J. K.*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** SMALL ENTITY ****

**** 12/05/2003**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY NV	SHEETS DRAWING 4	TOTAL CLAIMS 22	INDEPENDENT CLAIMS 3
---	---------------------------	------------------------	-----------------------	----------------------------

35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged *E. J. K.*
 Examiner's Signature Initials

ADDRESS
 22242
 FITCH EVEN TABIN AND FLANNERY
 120 SOUTH LA SALLE STREET
 SUITE 1600
 CHICAGO , IL
 60603-3406

TITLE
 High resolution analytical probe station

FILING FEE RECEIVED 393	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---

BEST AVAILABLE COPY